

# Bridgewater on Loddon Primary School NEWSLETTER




**PRIMARY SCHOOL**

**Bridgewater-on-Loddon  
Primary School No. 1097**  
P.O. Box 62, Bridgewater,  
Victoria, 3516.

**Principal: Mr Gordon Tonkin**

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**EFT DETAILS    BSB    633-000    YOU MUST MAKE SURE  
A/C    132448242    YOUR FAMILY SURNAME  
IS INCLUDED AS THE  
REFERENCE!**

**BRIDGEWATER PRIMARY SCHOOL IS A CHILD SAFE SCHOOL**  
- We all have a responsibility to report child abuse!

## Birthdays...

No birthdays this week



### READING AWARDS

25 nights – Luke, Isabelle, Keith,  
Jake, Lachlan, Skye  
Jaymee, Tom, Georgia,  
Ella & Brooke



### LAST WEEK 'S STUDENT ATTENDANCE

PREP to 2 - 90%

GRADES 3 to 6 – 94%

**LET'S AVOID UNNECESSARY ABSENCES!**

### TERM 1, 2017

**Monday 13<sup>th</sup>**  
Assembly 9:00 a.m.

**Tuesday 14<sup>th</sup>**  
School Council Meeting 7:00 p.m.  
MARC

**Wednesday 15<sup>th</sup>**  
MARC  
Breakfast Program 8:20 onwards

**Monday 20<sup>th</sup>**  
Assembly 9:00 a.m.  
Breakfast Program 8:20 onwards

**Wednesday 22<sup>nd</sup>**  
Breakfast Program 8:20 onwards

**Monday 27<sup>th</sup>**  
School Council Meeting 7:00 p.m.  
Assembly 9:00 a.m.  
PURPLE DAY – Epilepsy Awareness

**Wednesday 29<sup>th</sup>**  
MARC  
Breakfast Program 8:20 onwards

**Friday 31<sup>st</sup>**  
**LAST DAY OF TERM 1**

**APRIL**  
**Monday 18<sup>th</sup>**  
**TERM 2 COMMENCES**  
Assembly 9:00 a.m.

**Wednesday 20<sup>th</sup>**  
Breakfast Program 8:20 onwards

## STUDENTS OF THE WEEK



**Jasper – for his imaginative design and creation of his adding machine (calculator)! He quickly jotted down an idea and upon the first test was thinking about how to improve his design. Keep thinking outside the box, Jasper!**

**Keith - for always showing great enthusiasm towards his home reading! Keith has been working hard all term to build his reading stamina by actively reading at home each night. He has been putting into place the reading strategies he is learning at school. It is a pleasure to listen to him read. Keep up the great work, Keith!**

**Tom - for the excellent leadership he showed last Wednesday morning at Breakfast Club! Mr. Allen was a bit under the pump and Tom coolly stepped in without being asked and began asking students if they would like a drink of Milo. He prepared and served these himself. He was also selfless in allowing younger students to have toast that he had prepared for himself. You should be proud Tom, great work!**

### **SCHOOL COUNCIL MEETINGS:**

After consulting with School Councillors, we have decided to have our catch-up school council meeting next Tuesday, 14<sup>th</sup> March at 7:00 pm. Our second meeting for Term 1 will now be conducted on Monday, 27<sup>th</sup> March at 7:00 pm. Thank you everyone for your flexibility.

### **BINDI EYE REMOVAL ON THE OVAL:**

This coming Friday, from 9:00 – 9:30 a.m., the students and teachers are going to remove Bindi eyes from the school oval. We are asking that all students bring a gardening trowel and gloves to school for this occasion. We are hoping to remove plants before they set more seed. Parents are welcome to come and help!

### **BOOK CLUB:**

Included with the newsletter this week is the next book club order form. Orders are due back by Monday, 20<sup>th</sup> March.

**LEIGH HOBBS:**

On Thursday, the 2<sup>nd</sup> of March, the students of Bridgewater Primary School had a digital author talk with Leigh Hobbs. The session was filmed for ABC ME from the Sydney Opera House. The students could ask Leigh questions while listening to his responses to questions from other schools. Look out for the episode on ABC ME and you might see some Bridgewater students. We have been reading and creating our own Leigh Hobbs Books so we could practice being an Author.





## UNSU-DO KARATE

*Self Defense Classes*



<ul style="list-style-type: none"><li>* SELF DEFENSE</li><li>* SELF DISCIPLINE</li><li>* FITNESS AND WELL BEING</li><li>* SELF CONTROL</li><li>* SELF CONFIDENCE</li></ul> <p>*****</p> <p>Ideal for all ages Men ,Women &amp; Children</p> <p>*****</p> <p>ALL CLASSES INCLUDE STRANGER DANGER AND ANTI BULLYING SKILLS FOR THE JUNIORS</p>	 	<p>SHIHAN / SOKI</p> <ul style="list-style-type: none"><li>* RAY MCLEAN</li><li>* 6TH DAN</li><li>* BLACK BELT</li><li>* 50 YEARS TRAINING IN THE MARTIAL ARTS</li></ul>
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**Classes Commence on Monday March 13th 2017**

Class Times

Karate Classes (mixed)  
When :Monday nights  
Time : 6pm-7:30pm

Where: Inglewood Town Hall Hub  
20 Verdon Street, Inglewood



FOR FURTHER INFORMATION PLEASE  
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**First Karate lesson  
is  
FREE**